

# JC Moore Symposium Registration

## APRIL 11-12, 2008

### Participant Information:

NAME: \_\_\_\_\_

INSTITUTION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_

COUNTRY: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_

DAY PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Will you be bringing a guest? yes \_\_\_\_\_ no \_\_\_\_\_ If so, name of guest \_\_\_\_\_

### Event Attendance:

#### FRIDAY APRIL 11

Science Sessions      yes \_\_\_\_\_ no \_\_\_\_\_

Career Panel            yes \_\_\_\_\_ no \_\_\_\_\_

Poster Session        yes \_\_\_\_\_ no \_\_\_\_\_

Will you bring a poster?    yes \_\_\_\_\_ no \_\_\_\_\_

#### SATURDAY APRIL 12

Science Sessions      yes \_\_\_\_\_ no \_\_\_\_\_

Fieldtrip & Box Lunch    Number \_\_\_\_\_ no \_\_\_\_\_

BBQ \_\_\_\_\_        Number \_\_\_\_\_ no \_\_\_\_\_

CHOOSE FROM:

Cedar Plank Salmon \_\_\_\_\_

Eggplant Parmesan \_\_\_\_\_

Baby Back Ribs \_\_\_\_\_

Tri Trip \_\_\_\_\_

Chicken \_\_\_\_\_

#### Fees

*\$25/person x \_\_\_\_\_ = \$ \_\_\_\_\_*

*\$35/person x \_\_\_\_\_ = \$ \_\_\_\_\_*

*TOTAL = \$ \_\_\_\_\_*

Registration Closes March 10, 2008

Make checks payable to UC Regents  
Mail registration and checks to:  
Brittainy Ward  
Mail Stop E&PS  
1156 High Street  
University of California, Santa Cruz  
Santa Cruz, CA 95064